

**Lower Gunnison Project
Regional Conservation Partnership Program
(LGP RCPP)**

RCPP EQIP PROGRAM APPLICATION

Name:	Application Date:
Physical Address:	City:
State:	County:
Email:	Telephone:
Location (Legal Description or Farm and Tract Number):	
RCPP Focus Area (e.g., Bostwick Park Water Conservancy District, North Fork Water Conservancy District, Crawford Water Conservancy District, or Uncompahgre Project):	
Application Number (Do not complete. CRWCD Purposes Only):	

1. Do you have farm records established with the appropriate USDA Service Center Agency?
 Yes No

**If not, you must establish them prior to submitting this application.*

2. Are you applying as an (check one of the following):

Individual: Please provide your legal name and tax identification.

- a) Legal Name:
 b) Tax Number:

Entity (e.g., Corporation, Limited Partnership, Trust, Estate, etc.): Please provide legal name, tax identification number and indicate if you have the appropriate documents including proof of your ability to sign for the entity.

- a) Legal Name:
 b) Tax Number:
 c) Appropriate documents and ability to sign for the entity: Yes No

Joint Operation (e.g., General Partnership, Joint Venture)

- a) Legal Name:
 b) Tax Number:
 c) Appropriate documents and ability to sign for the entity: Yes No

3. DUNS Number & CCR SAM Registration Activation Date (Please see Application Instructions if you need more information on how to obtain).

DUNS Number:

CCR Registration Activation Date:

4. Is the land being offered for enrollment used for crop (including forest-related) or livestock production?

Crop Production: Yes No

Crop Type:

Livestock Production: Yes No

Livestock Type:

5. The land offered under this application is (check all that apply):

Private Land

Public Land (Federal, State, or Local Government)

Tribal, Allotted, Ceded or Indian Land

6. Please certify if the control of the land offered under the application is evidenced by:

Deed or other evidence of land ownership

Written lease agreement

•Years of control are _____ through _____

Other agreement or legal conveyance (describe):

•Years of control are _____ through _____

7. Is the land offered under this application enrolled in any other conservation program? Yes No

8. Do you meet the criteria for any of the following categories? (mark all that apply)

Limited Resource Farmer or Rancher

Beginning Farmer or Rancher

Socially Disadvantaged Farmer or Rancher

Veteran Farmer or Rancher

Not Applicable

If you wish to apply in any of these categories, you must meet the self-certification requirements. Definitions are provided below. For more information please go to this website: <http://www.lfctool.sc.egov.usda.gov/>

9. Is any of the land offered for enrollment under this application:

Certified Organic by the National Organic Program (NOP)

Transitioning to become Certified Organic by the NOP
 Exempt from Organic Certification as defined by the NOP
 Not Applicable

Certification in any of these categories is to assist with planning and will not automatically result in the application being considered in any initiatives made available for organic-related production. Applicants must specifically request to participate in an organic initiative. Note that the EQIP Organic Initiative has a lower payment limitation (\$20,000/year and \$80,000 over any 6-year period per person or legal entity) than payments made to person or legal entity under General EQIP.

10. I have received a copy of the *Appendix to Form NRCS-CPA-1202, Conservation Program Contract* for EQIP RCPP (which is administered under and subject to EQIP regulations).

Yes No

Applicant Signature _____ Date _____

NON DISCRIMINATION STATEMENT

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To file a complaint of discrimination, complete, sign, and mail a program discrimination complaint⁶ form, available at any USDA office location or on-line at <http://www.ascr.usda.gov>, or write to:

USDA
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, S.W.
 Washington, DC 20250-9410

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